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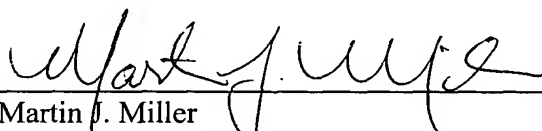
<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>		Attorney Docket No: 30909-1		Total Pages:	
		First Named Inventor: Subramaniam C. KRISHNAN			
		Title: Method and Apparatus for Locating the Fossa Ovalis and Performing Transseptal Puncture			
		Express Mail Label No. EV057657324&S			
<b>APPLICATION ELEMENTS</b>  <small>See MPEP chapter 600 concerning utility patent application contents</small>			<b>ADDRESSED TO:</b>  Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450		
1. <input checked="" type="checkbox"/> Utility Patent Application Transmittal [Total Pages: 2]			7. <input type="checkbox"/> Microfiche Computer Program (Appendix)		
2. <input checked="" type="checkbox"/> Applicant(s) claim(s) small entity status, 37 CFR 1.27			8. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)		
3. <input checked="" type="checkbox"/> Specification, Claims and Abstract [Total Pages: 22]			a. <input type="checkbox"/> Computer readable copy		
4. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets: 11]			b. <input type="checkbox"/> Paper copy (identical to computer copy)		
5. Oath or Declaration [Total Pages: ]			c. <input type="checkbox"/> Statement verifying identity of above copies		
a. <input type="checkbox"/> Newly executed (original or copy)			<b>Accompanying Application Parts</b>		
b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 21 completed) [Note Box 6 below]					
i. <input type="checkbox"/> <b>DELETION OF INVENTORS</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).					
6. <input type="checkbox"/> Incorporation By Reference (useable if Box 5b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 5b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.					
9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))					
10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of attorney (when there is an assignee)					
11. <input type="checkbox"/> English Translation Document (if applicable)					
12. <input type="checkbox"/> Information Disclosure Statement (IDS/PTO-1449)					
<input type="checkbox"/> Copies of Citations					
13. <input type="checkbox"/> Preliminary Amendment					
14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)					
15. <input type="checkbox"/> Certified Copy of Priority Document(s)					
16. <input type="checkbox"/> Request and Certification Under 35 U.S.C. §122(b)(2)(B)(i)					
17. <input type="checkbox"/> Other:					
<b>17. FEE CALCULATION</b>					
CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
	TOTAL CLAIMS (37 CFR 1.16(c))	11 -20 =	0	x \$18 =	\$ --
	INDEPENDENT CLAIMS (37 CFR 1.16(b))	3 -3 =	0	x \$84 =	\$ --
	MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d))			+ \$ ____ =	\$ --
				BASIC FEE (37 CFR 1.16(a))	\$ 750.00
				Total of above Calculations =	\$
				Reduction by 50% for filing by small entity (37 CFR 1.27) =	\$ --
				Assignment Recordation Fee =	\$ 40.00
				<b>TOTAL =</b>	\$
18. <input type="checkbox"/> Please charge Deposit Account No. 04-1133 in the amount of \$ _____.					
19. a. <input type="checkbox"/> A check in the amount of \$ _____ is enclosed.					
b. <input type="checkbox"/> Please charge the amount of \$ _____ to our Visa credit card account. Form PTO-2038 is attached.					
20. <input type="checkbox"/> The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. 04-1133:					
a. <input type="checkbox"/> Fees required under 37 CFR 1.16					
b. <input type="checkbox"/> Fees required under 37 CFR 1.17					

PTO 60844

08/25/03

21. If a <b>CONTINUING APPLICATION</b> , check appropriate box and supply the requisite information: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No. _____ _____, filed _____.					
<b>22. CORRESPONDENCE ADDRESS</b>					
<input checked="" type="checkbox"/> Customer Number or Bar Code Label <b>24256</b> or <input type="checkbox"/> Correspondence Address Below					
Name	Martin J. Miller				
	Dinsmore & Shohl LLP				
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	255 East Fifth Street				
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Respectfully submitted,

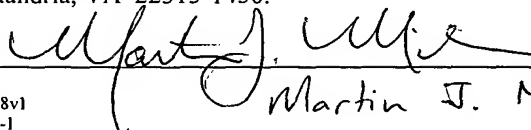
  
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Date of Deposit: August 25, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop Patent Application; P.O. Box 1450; Commissioner for Patents; Alexandria, VA 22313-1450.

  
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Martin J. Miller